

# CROSS COUNTRY CRUISERS NEWSLETTER


October 2009

www.snowmobilewi.com

## October General Meeting

Our October meeting will be held on Tuesday, October 13th. We will be meeting at Willow Haven, 4877 Haven Drive, Hazelhurst, on the Willow Flowage. Menu consists of one-half rack of ribs, 12 oz prime rib, or broiled walleye. Dinner includes baked potato, rolls, salad bar, coffee, and ice cream for \$20 including tax and tip. Please RSVP to Betty Wentland at 356-4492 by October 5th. Social hour is at 5:30, dinner served at 6:30; with the general meeting following dinner. (51 south to Hwy Y to Willow Dam Rd, follow signs).

**THE MILLION DOLLAR CLUB SUPPORT PROGRAM.** Fundraising opportunity for the club. Fill out the below coupon and return it to Ron Hallstrom Sports & Marine on Friday/Saturday, October 2/3 10:00 to 3:00. **FOR MORE INFO** go to [www.ski-doo.com](http://www.ski-doo.com)



**ski-doo**  
**MILLION\$**  
club support 2009

BRP and its dealers are proud to support the sport by giving your club the opportunity to raise funds for trail operations. Simply fill out the coupon below and bring it to your local BRP dealership before November 15, 2009. Your dealer and BRP will then donate \$10 cash to your snowmobile club. Easy as that. So grab a pen and fill out your coupon. Together we can make the Ski-Doo Million Dollar Club Support program a huge success.

Visit [www.ski-doo.com](http://www.ski-doo.com) for more details.

# \$10

## DONATION CERTIFICATE

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## THE MILLION DOLLAR CLUB SUPPORT PROGRAM

Club Name \_\_\_\_\_

Club Member Name \_\_\_\_\_

Age \_\_\_\_\_ Email\* \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State/Province \_\_\_\_\_

Zip/Postal \_\_\_\_\_ Phone Number \_\_\_\_\_

Which snowmobile brand do you currently own?

Ski-Doo  Arctic Cat\*  Polaris\*  Yamaha\*

Other  Do not own one

Which type of snowmobile do you own?

Muscle (ex: Mach Z<sup>®</sup>)  Cross-Country (ex: MX Z<sup>®</sup>)


Mountain (ex: Summit<sup>®</sup>)  Sport (ex: GSX<sup>®</sup>)

Touring (GTX<sup>®</sup>, Legend<sup>®</sup>)  Utility Sled (ex: Skandic<sup>®</sup>)

What model year is the sled?

Do you plan on buying this season?  Yes  No



\*BRP may inform you, from time to time, of upcoming promotions or new products that may be of interest to you.



— DEALER AREA —

\_\_\_\_\_  
Dealer Signature

\_\_\_\_\_  
Dealer Number

©2009 Bombardier Recreational Products Inc. (BRP) All rights reserved. \*With trademarks of BRP or its affiliates. Program starts September 1st, 2009 and ends November 15, 2009. Only duly registered state or provincial snowmobile clubs with their respective state/provincial jurisdiction for the state/province of Colorado, Florida, Illinois, Indiana, Iowa, Maine, Massachusetts, Michigan, Minnesota, New Hampshire, New York, North Dakota, Ohio, Pennsylvania, South Dakota, Tennessee, Wisconsin, California, Nevada, Colorado, Idaho, Montana, Oregon, Utah, Washington, Wyoming, Alberta, N.M.T., British Columbia, Yukon, Ontario, Quebec, Manitoba, Saskatchewan, New Brunswick, Newfoundland-Labrador, Nova Scotia, and PEI ("Club") and its members are eligible to participate in this Program. Individual Club members must be US or Club state residents who have reached the legal age to drive snowmobiles in their state/province at the time they enter the program. Void where prohibited by law. Only one certificate per club member. Each club must have registered on the certificate and dropped off at a participating Ski-Doo dealer who will provide \$10 cash to the local Club Member on the certificate and registered as part of this program, up to a maximum of \$3500 per Club. For a copy of the complete program rules, ask your participating Ski-Doo dealer or go to [www.ski-doo.com](http://www.ski-doo.com). All entries become the property of BRP, sponsored by BRP. Printed in Canada.



### 2009-2010 CALENDAR OF EVENTS

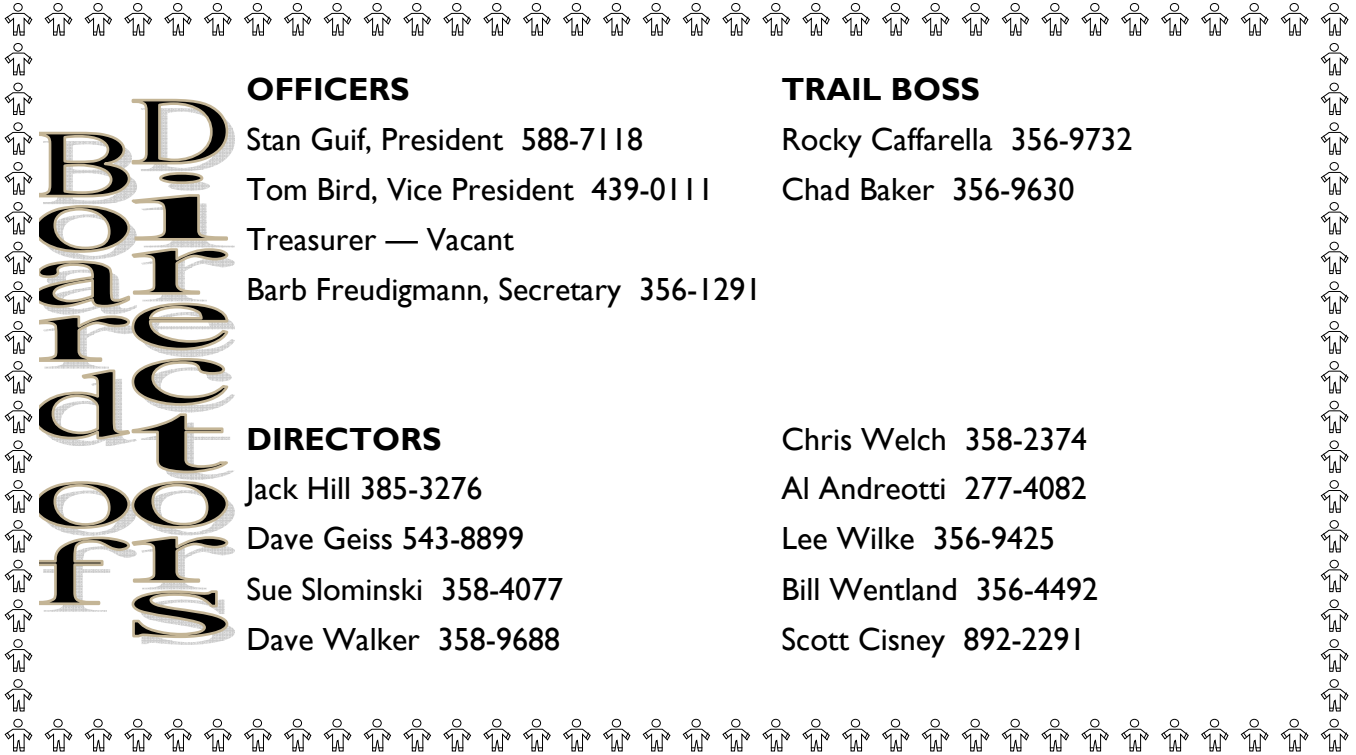
# Calendar

*GET INVOLVED  
Board of Director Meetings  
are open to the general  
memberships—come and  
join us.*

*Attend our monthly general  
meetings to stay informed.*

	DATE	MEETING	LOCATION
	Oct. 5 (Mon.)	Board of Directors	Slo's
	Oct. 13 (Tues.)	General Meeting	Willow Haven
	Oct. 23-25	AWCS Workshop	Stevens Pt
	Nov. 2 (Mon.)	Board of Directors	Slo's
	Nov. 11 (Wed.)	General Meeting	Polecat & Lace
	Dec. 5 (Sat.)	Christmas Party	Norwood Pines
	Dec. 7 (Mon.)	Board Meeting	Slo's
2010	Jan. 4 (Mon.)	Board of Directors	Slo's
	Jan. 11 (Mon.)	General Meeting	Black Bear Bar
	Jan. (Sat.)	Chill Out	Arbor Vitae
	Feb. 1 (Mon.)	Board of Directors	Slo's
	Feb. 9 (Tues.)	General Meeting	Minocqua Pizza
	Feb. 12 & 13	Cruiserfest	Lake Minocqua Legion Hall
	Mar. 1 (Mon.)	Board of Directors	Slo's
	Mar. 10 (Wed.)	General Meeting	Shamrock Pub
	Mar.	AWSC Convention	
	Apr. 5 (Mon.)	Board of Directors	Slo's
	Apr. 15 (Thur.)	General Meeting	Cruiser Barn

**CELEBRATING OUR 40TH YEAR  
AS AN ORGANIZED SNOWMOBILE CLUB!!**



# Board of Directors

## OFFICERS

Stan Guif, President 588-7118  
 Tom Bird, Vice President 439-0111  
 Treasurer — Vacant  
 Barb Freudigmann, Secretary 356-1291

## TRAIL BOSS

Rocky Caffarella 356-9732  
 Chad Baker 356-9630

## DIRECTORS

Jack Hill 385-3276  
 Dave Geiss 543-8899  
 Sue Slominski 358-4077  
 Dave Walker 358-9688

Chris Welch 358-2374  
 Al Andreotti 277-4082  
 Lee Wilke 356-9425  
 Bill Wentland 356-4492  
 Scott Cisney 892-2291

OCTOBER IS RENEWAL TIME FOR THE CLUB. WATCH YOUR MAIL FOR YOUR RENEWAL LETTER WITH INFORMATION REGARDING THIS. PLEASE RESPOND TO THIS LETTER AS SOON AS YOU CAN TO SAVE US THE TIME/EFFORT IN SENDING OUT MULTIPLE NOTICES. YEARLY DUES FOR A FAMILY MEMBERSHIP ARE STILL ONLY \$30 WE INVITE YOU TO ASK YOUR FRIENDS AND NEIGHBORS TO JOIN OUR CLUB AND SUPPORT OUR TRAIL SYSTEM.

AWSC Fall workshop — October 23-26 in Stevens Point.  
 Check out their webpage  
[www.AWSC.org](http://www.AWSC.org) for more information.

## CRUISERFEST CRUISERFEST CORNER

Mark your calendars!!

February 12 & 13, 2010

Lake Minocqua/Minocqua Legion Hall



October 2009

Cross Country Cruisers  
Snowmobile Club  
P O Box 733  
Woodruff WI 54568



Visit us on the web at

[www.snowmobilewi.com](http://www.snowmobilewi.com)

Printing of this newsletter compliments of  
Clermont Printing

**CHRISTMAS PARTY:** This year the Cross Country Cruisers Christmas party will be held at Norwood Pines on December 5th. Social hour at 5:30; dinner at 6:30. Make sure to mark this date on your calendar. Tickets will be sold after the October and November general meetings. The price is \$25.00 per person. Tickets will also be available at AquaAire and Slo's Pub. The party will be for members and their guests only. Tickets will only be sold to current members. Dinner will be the choice of prime rib, roasted chicken, or BBQ ribs. Wolfman (DJ) will be there for our entertainment. Get your tickets now to guarantee yourself a spot.

THE CLUB WOULD LIKE TO DELIVER THE NEWSLETTER TO AS MANY MEMBERS AS WE CAN THROUGH THE INTERNET. I AM NOW COMPILING AN EMAIL LIST. WHEN THE NEWSLETTER IS READY FOR VIEWING EACH MONTH, I WILL SEND YOU AN EMAIL WITH A LINK TO OUR WEB PAGE INFORMING YOU THAT THE MOST RECENT NEWSLETTER IS READY FOR YOUR VIEWING. PLEASE SEND THE CLUB AN EMAIL AT [cccsecretary@charter.net](mailto:cccsecretary@charter.net). AND LET ME KNOW IF YOU ARE WILLING TO RECEIVE YOUR NEWSLETTER VIA THE WEB. THE CLUB STILL NEEDS YOUR MAILING ADDRESS, AS THIS IS THE ADDRESS THAT THE AWSC/WSN USES TO GET YOUR MAGAZINE TO YOU. PLEASE CONSIDER THE EMAIL OPTION, IT WILL SAVE THE CLUB LOTS OF POSTAGE, TIME IN LABELING/STAMPING NEWSLETTERS, AND HELP REDUCE PAPER/PRINTING. THANKS!