

CROSS COUNTRY CRUISERS NEWSLETTER

September 2009

www.snowmobilewi.com

WELCOME TO THE 2009-2010 SEASON!

As I sit on the couch composing this newsletter for the upcoming season (while watching the Brewers on TV) it is hard to believe that another snowmobile season is right around the corner. This upcoming year marks the beginning of the Cross Country Cruisers 40th year as an organized club. Our club organized in 1970 and has come a long way. The club continues to run from year to year with a great base of volunteers — yes **VOLUNTEERS** — not one of us gets paid for all of the hard work it takes to keep the trails up and running. We always welcome any new volunteers. If you use the trail system, please consider donating some time to keep them here this year and 40 years from now! Make an effort this year to get involved, join us for our general meetings, or a board meeting if you would like, take part in highway clean up, or learn to drive a groomer. Contact any board member for more information.

Barb

September General Meeting

Our first meeting for the 2009-2010 season will be held on Monday, September 14th at the new Cruiser Barn. It is a pot luck dinner. Please bring a dish to pass, your own beverages, and your place setting. Please call Betty Wentland at 356-4492 so we can coordinate the menu. Social hour is at 5:30, dinner served at 6:30; with the general meeting following dinner.

If you have not regularly attended our general meetings, this would be a great time to meet fellow members. Topics to be discussed include our barn update, preview of activities for this new season, and many other exciting items. If you have input, make sure to attend! Please RSVP by September 10th. We look forward to seeing you!

IMMEDIATE HELP IS NEEDED. OUR TREASURER POSITION REMAINS VACANT — WE CANNOT RUN THE CLUB WITH THE TREASURER'S SEAT VACANT. JOHN CRAINE IS MORE THAN WILLING TO "TRAIN" THE NEW RECRUIT, BUT SOMEONE HAS TO STEP UP **NOW**. IF YOU, OR SOMEONE YOU KNOW, IS INTERESTED IN FILLING THIS MOST IMPORTANT POSITION — PLEASE CALL ANY BOARD MEMBER (see phone numbers inside of newsletter).



2009-2010 CALENDAR OF EVENTS

Calendar

	DATE	MEETING	LOCATION
2009	Aug. 31 (Mon.)	Board of Directors	Slo's
	Sept. 6 (Sun.)	Slo's Anniv Bash	Slo's
	Sept. 14 (Mon.)	General Meeting	Cruiser Barn
	Oct. 5 (Mon.)	Board of Directors	Slo's
	Oct. 13 (Tues.)	General Meeting	Willow Haven
	Oct. 23-25	AWCS Workshop	Stevens Pt
	Nov. 2 (Mon.)	Board of Directors	Slo's
	Nov. 11 (Wed.)	General Meeting	Polecat & Lace
	Dec. 5 (Sat.)	Christmas Party	Norwood Pines
	Dec. 7 (Mon.)	Board Meeting	Slo's
2010	Jan. 4 (Mon.)	Board of Directors	Slo's
	Jan. 11 (Mon.)	General Meeting	Black Bear Bar
	Jan. (Sat.)	Chill Out	Arbor Vitae
	Feb. 1 (Mon.)	Board of Directors	Slo's
	Feb. 9 (Tues.)	General Meeting	Minocqua Pizza
	Feb. 12 & 13	Cruiserfest	Lake Minocqua Legion Hall
	Mar. 1 (Mon.)	Board of Directors	Slo's
	Mar. 10 (Wed.)	General Meeting	Shamrock Pub
	Mar.	AWSC Convention	
	Apr. 5 (Mon.)	Board of Directors	Slo's
	Apr. 15 (Thur.)	General Meeting	Cruiser Barn

GET INVOLVED
 Board of Director Meetings are open to the general memberships—come and join us.

Attend our monthly general meetings to stay informed.

Contact any board member for more information!



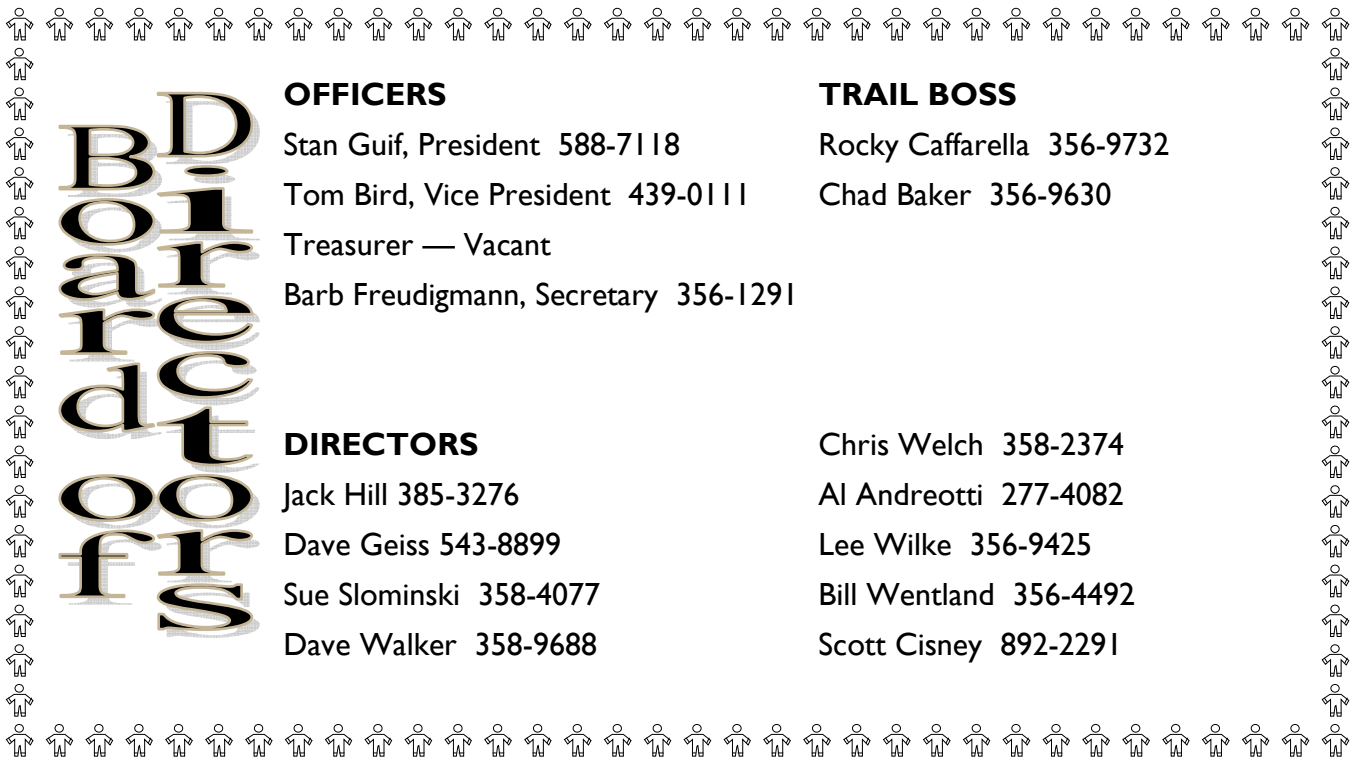
FOR SALE

2005 Polaris 600 Switchback, 4750 miles, liquid cooled, 144" track, reverse, hand and thumb warmers.

\$3,600. CALL 715-588-3334 (Ron or Dawn)

2005 Polaris 600 Classic, 3896 miles, liquid cooled, M-10 suspension, electric start, reverse, hand and thumb warmers, saddle bags. \$3,650. CALL 715-588-3334 (Ron or Dawn)

Package price for both sleds mentioned above \$7,300.



Board of Directors

OFFICERS

- Stan Guif, President 588-7118
- Tom Bird, Vice President 439-0111
- Treasurer — Vacant
- Barb Freudigmann, Secretary 356-1291

TRAIL BOSS

- Rocky Caffarella 356-9732
- Chad Baker 356-9630

DIRECTORS

- Jack Hill 385-3276
- Dave Geiss 543-8899
- Sue Slominski 358-4077
- Dave Walker 358-9688

- Chris Welch 358-2374
- Al Andreotti 277-4082
- Lee Wilke 356-9425
- Bill Wentland 356-4492
- Scott Cisney 892-2291

THANK YOU!

Lee and I would like to thank all of our friends at the club for their thoughts and prayers during my recent illness! We could not have made it through such an emotional experience without the love and guidance of our family and friends. We are blessed to have all of you in our lives! Sincerest 'Thank you' from Lee, Kathy, Cody, Anna and Keegan Wilke

CRUISERFEST CORNER

Mark your calendars!!

February 12 & 13, 2010

Lake Minocqua/Minocqua Legion Hall



September 2009

Cross Country Cruisers
Snowmobile Club
P O Box 733
Woodruff WI 54568



Visit us on the web at

www.snowmobilewi.com

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Clermont Printing

SLO'S BASH — CLUB FUNDRAISER

Slo's Pub is having its annual Cruisers' fundraiser on Sunday, September 6th from noon until 8 p.m. There are lots of raffle prizes again this year. Club members are asked to help sell raffle tickets throughout the day. There will be food, live music, and lots of fun. Come on out and enjoy the day while supporting your club! If you have any further questions, please contact Sue at 358-4077.

THIS YEAR, I WOULD LIKE TO TRY A NEW WAY TO GET YOU YOUR CLUB NEWS. THE CLUB WOULD LIKE TO DELIVER THE NEWSLETTER TO AS MANY MEMBERS AS WE CAN THROUGH THE INTERNET. I AM NOW COMPILING AN EMAIL LIST. WHEN THE NEWSLETTER IS READY FOR VIEWING EACH MONTH, I WILL SEND YOU AN EMAIL WITH A LINK TO OUR WEB PAGE INFORMING YOU THAT THE MOST RECENT NEWSLETTER IS READY FOR YOUR VIEWING. IT IS OUR HOPES TO GET THE MAJORITY OF OUR MEMBERS VIEWING THEIR NEWSLETTER IN THIS FASHION. PLEASE SEND THE CLUB AN EMAIL AT cccsecretary@charter.net. AND LET ME KNOW IF YOU ARE WILLING TO RECEIVE YOUR NEWSLETTER VIA THE WEB. NEXT MONTH, IN THE NEWSLETTER, YOU WILL FIND YOUR RENEWAL FORM, WHICH WILL ALSO HAVE A CHANCE TO SUPPLY ME WITH YOUR EMAIL ADDRESS. THE CLUB STILL NEEDS YOUR MAILING ADDRESS, AS THIS IS THE ADDRESS THAT THE AWSC/WSN USES TO GET YOUR MAGAZINE TO YOU. PLEASE CONSIDER THE EMAIL OPTION, IT WILL SAVE THE CLUB LOTS OF POSTAGE, TIME IN LABELING/STAMPING NEWSLETTERS, AND HELP REDUCE PAPER/PRINTING.